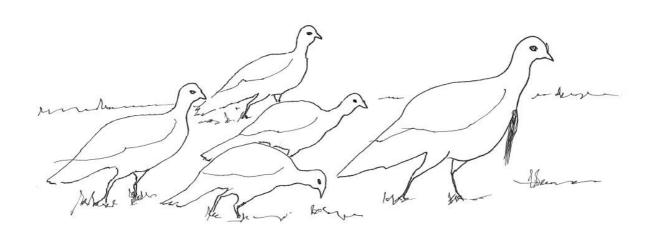
Congregational Church of Phillipston, U.C.C. 60 The Common Phillipston, MA 01331



Phillipston Community Newsletter

# November 2018



# The Phillipston Congregational Church, U.C.C. Our Community Church

Sunday Service at 10:00 a.m. Sunday School begins at 10:00 a.m.

Dear Friends,

As Thanksgiving draws near, we remember our blessings:

Blessing in Disguise by Phylis Clay Sparks

When our hearts are full

and our lives rich with blessings,

we sing praises to God,

How easy that is to do.

When our hearts are heavy

and our lives seem thick with remorse,

we cry out to God for help.

How easy that is to do.

The test of faith comes

when our hearts feel broken

and we turn to God in thanksgiving.

Not so easy to do.

But our souls are strengthened

as we live in faith, trusting in

the substance of things hope for,

and the evidence of things not seen.

Gratitude and faith help us

create a better experience of life.

We can come to honor every challenge

as a blessing in disguise,

and sing praises to God no matter what.

Your sister in Christ, Rev. Stephanie C. Flynn

The Thanksgiving Eve worship service is Wednesday, Nov. 21st at 7:00 p.m.

THE NEWSLETTER IS ON <a href="https://www.phillipston.com">www.phillipston.com</a>
<a href="https://www.phillipston.com">December 2018 NEWSLETTER DEADLINE IS November 23<sup>rd</sup></a>

www.phillipston.com/priceinfo.pdf



Phillipston Lions Club

Phillipston Church (downstairs)

# 018 - Saturdy Morning Breakfast







We will be offering Breakfast on Sat., November 17th with our famous "Ham Steak & Beans with Corn Muffin" Breakfast Special. -Phillipston Lions Club







## Phillipston's Holiday Memory Tree

# 2018 Public Service Award and Concert

When: Sunday, December 2, 2018 Time and Place: 4:30 P.M., On the Common

**Please come join us** as the Historical Society of Phillipston once again sponsors the Memory Tree Ceremony, an event that has become a meaningful way to begin the holiday season. After the tree is lit, we will move to the church for the reading of the names of loved ones who have passed away, family members and friends who are serving in the armed forces, and the happy events in our lives that we would like to share.

The annual "Citizen of the Year" for public service to the town will also be announced and presented this evening.

A wonderful concert featuring music

by "Swinging Singing Seniors" will also be presented.

Light refreshments will be served in the vestry. You won't want to miss this evening to remember.

\*\*\*\*\*\*\*\*\*

Please use the form below to include your names and events in the ceremony. Each name/remembrance is a \$5.00 donation, and you may include as many as you like. Include a separate sheet of paper if you need more space. Please send in submissions by Dec. 1st. Any questions, contact Linda Langevin at 978-939-5656 Mail completed form and payment to:

Historical Society of Phillipston, c/o 105 Riley Switch Road, Phillipston, MA 01331

9	donation for light(s) on the Memory Tree. le to "Historical Society of Phillipston".		
Name Remembered	Memory or Celebration of	Your	Relationship
Your Name:	Phone No.:		
Address:			



# The Phillipston Congregational Church Located On the Common, Phillipston, MA EVERY ONE IS WELCOME! COME VISIT! Please come and join our Church Family!

Services & Sunday School are held on Sundays at **10:00 a.m** 

Parents are encouraged to take part in Sunday School, if they wish. A Coffee Hour with refreshments follows the service & on the second Sunday of the month there is usually a Pot Luck

Brunch, where everyone may bring one of their favorite dishes. If you forget your dish, you are still welcome to participate, there is always enough food! For more information you may call 978-516-8061.

**YOUTH GROUP** is held every Saturday night from 6 to 8. Children ages 9 and up are invited to attend. You do not have to be a church member to join us. A fun time is had by all. For more information please contact Karen Gallant- karengallant72@gmail.com or 978-894-6322.

"Check our Phillipston Church Facebook Page!"

## Why I'm Here

A Presentation and Display by Artist Jeanine Stark November 14, 2018 at 7:00 P.M. Congregational Church Vestry

The Historical Society of Phillipston says we all will better appreciate where we live after we hear and see how Artist Jeanine Stark has been inspired since she moved to town five years ago from the Bronx of New York City. She said, "She and her husband Tom often ask each other, "How did we get so lucky?" Phillipston has affected her life and her art. As she tells her story, she will show some of her paintings that reflect the beauty, the wildlife, history, and energy she has found here. All are welcome to join us for a truly pleasant evening. Refreshments will be served following the program.

#### To Veterans

Any Veteran who receives a Real Estate Tax Exemptions for Veterans Disability can come into the Assessors office to sign for FY 2019. Hours are Monday 9:00 am to 3:00 pm and 6:00 pm to 8:00 pm and Wednesday 9:00 am to 3:00 pm.

Thank you Board of Assessors

# **MOVIN** with RUBIN

Are you looking to sell your home? Look no further!! Its time you called someone familiar with the area! Call today to get your free market analysis.

Whether you are looking to buy a new home or sell an existing one, now is the time! Call now to get started on your journey!

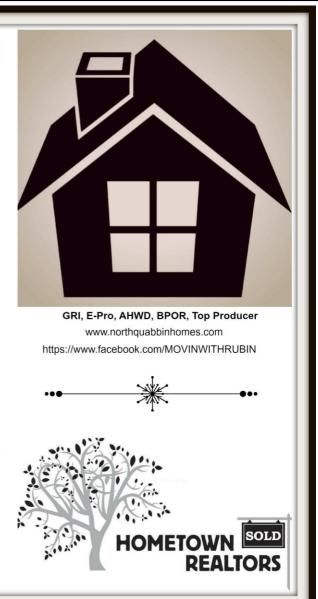


Jean Rubin - Realtor 978-660-6185

486 Main St. Athol, MA 01331







#### LADIES BENEVOLENT SOCIETY

October is our annual Mystery Luncheon Ride. Ten ladies gathered at the Phillipston Congregational Church and proceeded on our Mystery ride. Many were guessing where we were headed. We ended up in Bernardston at The Farmers Table in the plaza where Kris Kringle Candle and Country Store are located. Each enjoyed a delicious luncheon of their choice with much conversation. We all wandered around the facilities enjoying many new items for purchase. Our Pumpkin Weigh In and Country Village Fair was a great success. Happiness abounded all around us. A few cook books are left and we have now reduced the price to \$ 20. Contact a member to purchase one, they make a great gift. The Holly Berry Fair is coming soon, the beginning of December. Watch for more information. Our next meeting will be held on November 14th at the home of Mel Haughton with hostesses being Nancy MacEwen and Marie Lalina. Our annual Christmas will be held in the vestry of the church on December 19<sup>th</sup> You do not have to be a member of the church to join the Ladies Benevolent Society. We welcome all ladies, for more information please call 978-516-8061. Have a blessed Thanksgiving!

On Thursday, November 15, 2018 at 7pm at the Millers River Environmental Center, Henry Homeyer, a Master Gardener in New Hampshire for 20+ years, will discuss dehydrating, storing and freezing food from your garden. Eat something you grew every day of the year. Visit his website at www.gardening-guy.com.

An affiliate of the Millers River Environmental Center in Athol, the North Quabbin Garden Club formed in 2006 to encourage interest in all phases of home gardening. With efforts to promote horticultural practices and foster civic beauty, emphasis is placed on use of native plants, organic gardening, and the conservation of natural resources. Monthly meetings are usually held on the third Thursday evening of each month featuring informative speakers or workshop sessions. Members are currently working on a wildlife habitat garden at the Millers River Environmental Center. Guests and new members are always welcome, so join us this month and learn something new about gardening. Meetings are free to members and guests are asked for donations.

Pauline Alldred co-president

# Phillips Free Public Library

**Library Hours** 

Monday 5-7pm Tuesday 9am-2pm Saturday 9am-1pm **Board of Trustees Meeting:** 

Thursday, Nov. 1 at 6pm

Join former florist Karen Perkins as she demonstrates techniques to turn boxwood or other evergreen clippings into an elegantly styled holiday table top decoration. She will decorate the finished creation with ribbons, pine cones, berries and seed pods for beautiful and long-lasting winter interest. The centerpiece will be raffled off to one lucky attendee. This program will take place on **Thursday, November 29 at 6pm** – here at the library. Refreshments served.

#### **Passes Available**

Call to reserve the Tower Hill Botanic Garden Pass –it's open year-round & has a lot to see, even in the winter! (978)249-1734

#### **New Books and Movies**

<u>New books</u> include: <u>Between Sisters</u> by Kristin Hannah, <u>Nightmoves</u> by Jonathan Kellerman, <u>John McCain: American Maverick</u> by Elaine Povich, <u>Aware: The Science an Practice of Presence</u> by Daniel Siegel

<u>New movies</u> include: 'Won't You Be My Neighbor?' 'Avengers: Infinity War' 'When Calls the Heart'- season 5 and 'Jurassic World: The Fallen Kingdom'

#### **EXPANDED HOURS**

Beginning on November 3, the library will be open from 9-1pm on Saturdays!

Thanks so much to all who use Smile Amazon when ordering. The Historical Society of Phillipston received \$36 last month!!! Remember, it doesn't cost you anything extra and benefits the society greatly.

#### SENIOR LUNCH PHILLIPSTON



COME JOIN US! SENIOR LUNCH FOR THE MONTH OF NOVEMBER WILL BE HELD ON THE FIRST AND THIRD TUESDAY, NOVEMBER 6<sup>ND</sup> & 20<sup>TH</sup> IN THE VESTRY OF THE PHILLIPSTON CONGREGATIONAL CHURCH, ON THE COMMON, PHILLIPSTON, MA. A DONATION OF \$2.50 IS SUGGESTED. CALL THE CHURCH 978-249-8583 FOR RESERVATIONS. MEET OTHERS, TALK AND SHARE IN FUN TIMES! TRANSPORTATION IS AVAILABLE, IF NEEDED. CALL 978-516-8061 FOR MORE INFORMATION. LOOKING FORWARD TO SEEING YOU THERE!

# November 4<sup>th</sup> 2018

Change Your Clock



Change Your Battery

The Alfred H Marengo Jr Drive for Homeless Veteran's 25th Annual Winter Drive Running from October 15 ~ December 5, 2018

Please contact Lauren M Roy for drop off of the following items:
Gently used clothing for men and women including undergarments (no used underwear please), long underwear, socks - ANYTHING you wear in the winter they need Brand new in the pkg Sub Zero Sleeping Bags, thermos', flashlights, batteries, winter coats, boots, hats, mittens, gloves, backpacks and/or large ladies pocket books. All Personal Hygiene items for men AND women must be un opened, toothbrushes/paste, pkgs of wash cloths (pre`moistened)

Small gifts such as Hershey kisses, scented hand lotion, lip gloss, pretty hair products such as barrettes, elastics etc.

Please make sure that the items you donate are in good condition, these benefit the brave men and women that have served our country and have come home and for whatever reason find themselves homeless. My 501C3 non profit strives to respect and maintain the esteem and character of these men and women who have sacrificed for our freedom. For information please see the Facebook page of the non profit's name or contact: Lauren M Roy at 978-248-5182 and/or <a href="mailto:lroy152@comcast.net">lroy152@comcast.net</a>

#### **2018 Citizen of the Year Award**

Every year, the Alphonse W. Chartier,	Sr. Public Service Award is given to a
deserving Phillipston resident who has	demonstrated outstanding community
service and public spiritedness. Nomin	nations will be received in the
Selectmen's Office at Town Hall until	Thursday, November 15, 2018 by 3:00
pm. To nominate someone, please fill	out the following:
I nominate	to be considered for the 2018
Alphonse W. Chartier, Sr. Public Servi	ce Award. Please attach a signed
statement as to why you think this pers	on should receive the award.

Steven Hall - Republican candidate for Massachusetts Senate

- Representing Worcester, Middlesex, Hampden and Hampshire District

"Bringing Common Sense to Beacon Hill"

\*\*\*\* Businessman and Nursing Home Administrator

Unlike Senator Ann Gobi, Steve opposes her Sanctuary State/Sanctuary City ideals

He favors Legal Immigration - stand in line and wait concept (like our relatives did)

Imrove Health Care - as a Nursing Home Administrator he witnessed the current medical care funding problems

- \*\* He realizes that the current Affordable Care Mandates are increasing health care costs
- \*\* It Limits Individual Choice
- \*\* Creates a rationing situation

#### Improve Education

- \*\* Reduce Teaching Regulations
- \*\* Place the Teacher back into the Classroom

Reduce Taxes, Fees, Surcharges and Spending

- \*\* Curtail the use of Tax Dollars that are funding government waste and fraud
- \*\* In a Business like Environment reduce the Out of Control State Budget

#### Support Police and Veterans

- \*\* Make sure Veterans get the services they are entitled to
- \*\*Review current state mandates to see that the police have the tools they need to carefully administer the law

**Support Working Families** 

\*\* Reduce the Enlarged Gap between Government Assistance and what Working People earn

Be Sure To Vote on November 6 - Your Vote Counts

Paid for by: David Manty

## Phillipston Transfer Station Update

Telephone 978-249-9747
Transfer Station Hours will be year round
Wednesday 4:00pm – 6:00pm
Saturday 7:45am – 1:45pm

## **Recycling Update**

Due to increased costs in getting rid of our recycling, we will have to start separating all of our recycling as we used to. Mass law says we cannot place recyclable products in the trash. Cardboard and paper products will still go in the compactor, glass, plastic and metal/aluminum cans will all have separate containers to place them in. This will start as soon as we can get the containers in place, hopefully by December 1st. Remember the containers need to be cleaned and flattened where possible. With everyone's help we can reduce the cost to the Town for properly recycling.

### **Transfer Station Stickers**

Transfer Station Stickers for 2019 can be purchased at the Board of Health Office in the Town Hall Annex on any Wednesday from 9:30 am to 3:00 pm, and from 4:00pm – 6:00pm Wednesdays during November and December. They will also be available on Saturday November 10<sup>th</sup> & 17<sup>th</sup> from 8:00 am to 2:00 pm at the Annex

# BOARD OF HEALTH TRANSFER STICKER PROGRAM

The current Transfer Station stickers will expire on 12/31/18

Effective **January 1, 2019** <u>ALL</u> vehicles using the Town of Phillipston Transfer Station MUST have a Board of Health issued Transfer Station Sticker attached to their vehicle.

- 1. The sticker will cost \$40.00 for two years. Checks only, no cash accepted.
- 2. Additional stickers for the same household will be \$5.00 (Must be same address and have the registrations for those additional vehicles)
- 3. Only two additional stickers will be allowed per household.

There are three ways to obtain a sticker(s) for your car.

- 1. Stickers will be available at the <u>Town Hall Annex</u>. During the months of November and December on selected Saturday mornings and Wednesday evenings. We will post those dates as soon as they are set. You must have your car registration(s) and copy of your current property tax bill with you to obtain a sticker(s).
- 2. Stickers are available at the Board of Health office located in the Town Annex across from the Town Hall, Wednesdays from 9:30am until 3:00pm. You must have your car registration(s) and a copy of your <u>current</u> property tax bill with you to obtain a sticker(s).
- 3. Mail your payment by check or money order payable to: Town of Phillipston, to the Board of Health at 50 The Common, Phillipston, MA 01331, with a copy of your car registration(s) and a copy of your <u>current</u> property tax bill and a stamped self-addressed return envelope. We will process your request and mail the sticker(s) back to you.

Upon receipt of your sticker you need to attach it to the left rear of your vehicle, preferably on the bumper or rear window.

The sticker program is an effort to stop unauthorized dumping at the transfer station by non-residents and non-taxpayers. The stickers will allow our transfer station workers to identify vehicles that are allowed to use the transfer station.

Any questions can be directed to the Board of Health office at 978-249-1735. Phillipston Board of Health

#### ANDREW NOVAK ROOFING 603-554-4491

- Roofing / Siding
- Handyman Services
- Home Repairs
- Painting (Interior / Exterior)
- Tree Cutting / Wood Splitting

Local References Available Call Today! 603-554-4491

- Fine Finish Work
- Remodeling; Floors,
- Kitchen & Baths
- Spring Clean-ups
- Clean-outs