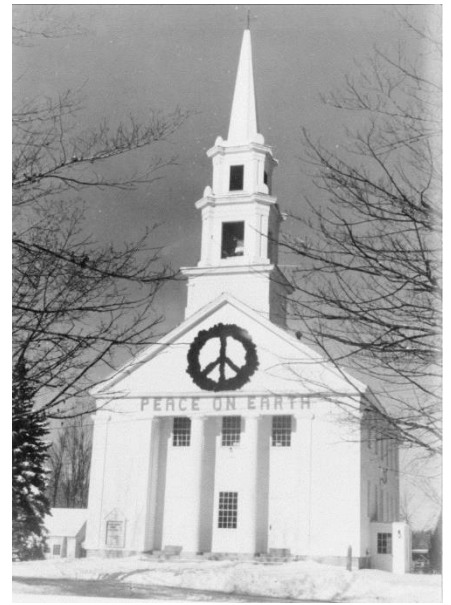


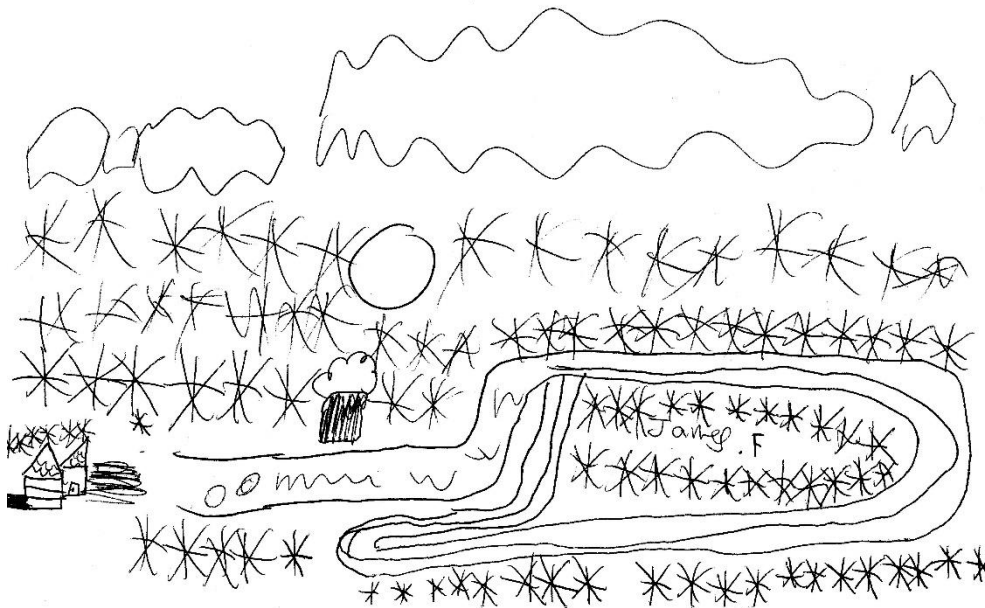
Congregational Church of Phillipston, U.C.C.  
60 The Common  
Phillipston, MA 01331



Phillipston  
Community  
Newsletter

Vol. 39      No.2

February 2025



The Phillipston Congregational Church, U.C.C.  
Our Community Church  
Worship 10:00 a.m. with Children's story

Dear Friends,

This poem was found on the walls of Mother Teresa's orphanage in Calcutta written by Dr. Keith M. Kent:

People are often unreasonable, illogical and self centered;

Forgive them anyway.

If you are kind, people may accuse you of selfish, ulterior motives:

Be kind anyway.

If you are successful, you will win some false friends and some true enemies:

Succeed anyway.

If you are honest and frank, people may cheat you;

Be honest and frank anyway.

What you spend years building, someone could destroy overnight;

Build anyway.

If you find serenity and happiness; there may be jealousy;

Be happy anyway.

The good you do today, people will often destroy overnight;

Build anyway

If you find serenity and happiness, there may be jealousy.

Be happy anyway.

The good you do today; people will often forget tomorrow;

Do good anyway.

Give the world the best you have, and it may never be enough,

Give the world the best you've got anyway.

You see, in the final analysis, it is between you and God

It was never between you and them anyway.

Your sister in Christ, Stephanie C. Flynn

THE NEWSLETTER IS ON [www.phillipston.com](http://www.phillipston.com)  
**March 2025 NEWSLETTER DEADLINE IS February 23<sup>rd</sup>**  
**For more info go to : [www.phillipston.com/priceinfo.pdf](http://www.phillipston.com/priceinfo.pdf)**  
**Email to: [newsletter@phillipston.com](mailto:newsletter@phillipston.com)**

# Phillips Free Public Library

## **Library Hours**

Tuesday 9-2pm

Wednesday 5-7pm

Saturday 9-1 pm

## **Board of Trustees Meeting:**

February 4, 2025, 6pm.

\* “like” our Facebook page

Phillips Free Public Library

## **DVDs for a Donation**

We have several dozen DVDs available for the price of a donation! Lots of great titles... stop by and find a favorite.

## **Story Hour**

Join us for a Pre school Story Hour on Tuesday, **February 11 at 10am**. We'll enjoy stories, a craft project and a snack. No registration is necessary.

## **New Materials**

**New books include:** Some Other Time by Angela Brown, Into the Fall by Tamara Miller, The Killing Plains by Sherry Rankin, Glamorous Notions by Megan Chance, Frankie by Graham Norton

**New DVDs:** ‘Wicked’ and ‘Venom: the Last Dance’

## **BOOK CLUB**

Our next book is The Life we Bury by Allen Eskens. We will meet on **Tuesday, February 11** at 5:30 to discuss . Copies available at the library. Following this meeting, we will be reading the sequel, The Shadows we Hide by Allen Eskens. Copies will be available at the meeting, as well as at the library afterwards. Next meeting date to be announced. New members always welcome!

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## **Phillipston Lions**

Meeting February 11, 2025

7pm at the Phillipston Library

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Soup Kitchen at the church.

Meal February 12, 2025, at 12 – 2 pm

Corn Chowder, Sandwich, Desert’ Hot Coffee, Tea, Hot Cocoa.

All Free! No take outs!

Donations are welcome

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Senior meal/delivered Tuesday February 25

Or around that date /weather permitting

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8<sup>th</sup> 9<sup>th</sup> 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup> grade students wanted

If you play an instrument and would like to play for the MA. Lion All State Band  
call Marilyn Holway 978-508-2269 or

Linda Columbus 978-939-1095 to get an application.

# ***You can make a difference!***

## **NOTES FROM THE TOWN CLERKS OFFICE**

### **NOMINATION PAPERS ARE NOW AVAILABLE FOR 2025 ANNUAL TOWN ELECTION**

The Annual Town Election is scheduled for **Monday, May 19<sup>th</sup>** polls open at Town Hall from 12 PM to 8 PM

LAST DAY TO REGISTER TO VOTE WILL BE May 9th.

#### **The following seats will be on the ballot for 2025:**

BOARD OF SELECTMEN	3 YR TERM
BOARD OF ASSESSORS	3 YR TERM
BOARD OF HEALTH	3 YR TERM
CEMETERY COMMISSION	3 YR TERM
CEMETERY COMMISSION	1 YR TERM
CONSTABLE	3 YR TERM
LIBRARY TRUSTEE	3 YR TERM
PLANNING BOARD	5 YR TERM
SCHOOL COMMITTEE	3 YR TERM (Phillipston)
SCHHOL COMMITTEE	2 YR TERM (Phillipston)
SCHOOL COMMITTEE	3 YR TERM (Templeton)
SCHOOL COMMITTEE	1 YR TERM (Templeton)

Please come into the Town Clerks Office if you would like to take out nomination papers for any of the above seats. **March 27, 2025**, is the last day you can obtain nomination papers.

**Nomination Papers need to be returned to the Registrars/Town Clerk's Office by March 31, 2025.**

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### **VOTE BY MAIL APPLCATION AVAILABLE FROM TOWN CLERK AND WILL BE IN THE MARCH NEWSLETTER!**

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#### **ANNUAL TOWN MEETING May 7, 2025**

**7:00pm Phillipston Memorial School Gym**

**LAST DAY TO REGISTER TO VOTE WILL BE April 28th**

**To participate at the Town Meeting you must be registered to vote**

# Massachusetts Vote by Mail Application



William Francis Galvin  
Secretary of the Commonwealth

## Section 1 - Voter Information:

Name: \_\_\_\_\_

Address of Voter Registration: \_\_\_\_\_

Ballot Mailing Address (if different): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone Number (optional): \_\_\_\_\_

E-mail Address (optional): \_\_\_\_\_

## Section 2 - Ballot Information:

Elections:

☐ All elections this year

**Annual Town Election, May 19, 2025**

☐ A specific election (date): \_\_\_\_\_

Primary Ballots (choose one): **No other elections are scheduled for this year - 2025**

☐ Democratic

☐ Republican

☐ Libertarian

☒ No Primary Ballots

## Section 3 - Assistance:

☐ Voter required assistance in completing application due to physical disability.

Assisting person's name: \_\_\_\_\_

Assisting person's address: \_\_\_\_\_

☐ This application is being made by a family member.

Relationship to Voter: \_\_\_\_\_

➡ Signed (under penalty of perjury): \_\_\_\_\_ Date: \_\_\_\_\_

## Completing the Application

1. Voter Information – Provide your name, the address where you are registered to vote, your ballot mailing address (if different) and date of birth.
2. Ballot Information – Choose which ballot(s) you want to receive by mail.  
**Choose a primary ballot option if you are not registered in a party.**
3. Assistance – If you're helping someone complete this application, or you're requesting a ballot for a family member, fill out this section.
4. Sign your name – If you can't sign your name, you may ask someone to sign your name in your presence.

**Submitting the Application Mail to: Town Clerk, 50 The Common, Phillipston, MA 01331**

Send this completed application to the local election office for your city or town. Find contact information for local election officials at [www.VoteInMA.com](http://www.VoteInMA.com) or by calling 1-800-462-VOTE (8683).

## Application Deadlines

This application must reach your local election office by 5 p.m. on the fifth business day before Election Day.

WHAT SHOULD EXCITE GROWNUPS...

MOM AND DAD,  
WHAT THE HECK  
ARE YOU DOING?

OUR  
BALLOTS  
ARE COMING  
IN THE MAIL!

WE  
GET TO  
VOTE!

© 2019  
SEATTLE TIMES  
JOSEY



Don't forget to request your ballot by mail! Find the [application](#) in this Newsletter and scan to [townclerk@phillipston-ma.gov](mailto:townclerk@phillipston-ma.gov) or mail to 50 The Common, Phillipston, or drop off in the Town Hall Mail Slot located in the front door of Town Hall. Please allow ample time for mailing.